## REPORT (FOR NOTING BY AREA FORUM)

# BALDOCK AREA FORUM 11 MARCH 2024

### \*PART 1 - PUBLIC DOCUMENT

#### **SERVICE DIRECTORATE: LEGAL & COMMUNITY**

#### 1. EXECUTIVE SUMMARY

- 1.1 To advise the Area Forum on the current expenditure and balances of the Community Grant budget.
- 1.2 To advise the Forum of the activities and schemes with which Community & Partnerships officers have been involved in and some important community-based activities that will take place during the next few months.

### 2. RECOMMENDATIONS

None

#### 3. BACKGROUND/ RELEVANT CONSIDERATIONS

- 3.1 The community grant base budget for Baldock Area Forum 2023/24 is £5,000.
- 3.2 The budget available for community grants for the Baldock area stands at £2,229.
- 3.3 Discussions around the future of Baldock street furniture. Report attached with Appendix 3,4 and 5.

## 4. **LEGAL IMPLICATIONS**

4.1 Any issues raised in this report are for information and noting and therefore no direct legal implications arise.

### 5. FINANCIAL IMPLICATIONS

As outlined in Appendix 1, and under item 3.2, the remaining Community Grant budget available is £2,229. This is to be carried forward into the 2024/25 budget, subject to approval from Cabinet.

# 6. RISK IMPLICATIONS

6.1 There are no risk implications relating to this report.

## 7. EQUALITIES IMPLICATIONS

7.1 There are no equalities implications in relation to this report.

# 8. SOCIAL VALUE IMPLICATIONS

8.1 The Social Value Act and "go local" policy do not apply to the matters contained within this report, as there are no recommendations on procurement.

#### 9. ENVIRONMENTAL IMPLICATIONS

9.1 There are no environmental implications in relation to this report.

### 10. HUMAN RESOURCE IMPLICATIONS

10. The activities of the Community & Partnerships team are covered by existing budgets.

#### 11. BACKGROUND PAPERS

11.1 Terms of Reference for Area Forums, Section 9 of Council Constitution updated May 2023.

# 12. APPENDICES

- 12.1 Appendix 1. Baldock Community Grant Budget 23-24
- 12.2 Appendix 2. Community Updates
- 12.3 Appendix 3. Extract Baldock Committee Minutes 7.08.07 Agreement of Design
- 12.4 Appendix 4. Report Baldock & District Committee 7.08.07
- 12.5 Appendix 5. Baldock TC Enhancement Consultation Rev Recommendation 7.08.07

#### 13. CONTACT OFFICERS

# 13.1 Author

Danny Pearson - Community & Partnerships Officer

Email: danny.pearson@north-herts.gov.uk

## 13.2 Contributors

Claire Morgan, Community & Partnerships Team Leader

Email: <a href="mailto:claire.morgan@north-herts.gov.uk">claire.morgan@north-herts.gov.uk</a>

Antonio Ciampa, Accountancy Manager Email: antonio.ciampa@north-herts.gov.uk